

SCRIPTURES FOR THE BLIND

BIBLE SOCIETY RECORD

FEBRUARY 1944

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THE NEW TESTAMENT HAS ITS PLACE IN A FOXHOLE

TRANSLATION



Advisory Council—1943

Back row—left to right: Bishop S. H. Gapp, Mr. Harold B. Belcher, Rev. J. Vincent Nordgren, Rev. C. Warren Jones, Rev. William E. Lampe, Rev. Emo F. J. Van Halsema, Rev. H. Bouma, Rev. Ernest W. Dunn, Rev. Joseph C. Hazen, Rev. Stanley I. Stuber, Rev. Hurley S. Warren.

Third row—left to right: Rev. Rupert H. Stanley, Bishop J. Kenneth Pfohl, Rev. T. L. Holcomb, Rev. Robert D. Edgar, Mr. N. F. Brewer, Rev. E. D. Dick, Rev. W. H. Jernagin.

Second row—left to right: Rev. Albert D. Stauffacher, Rev. T. O. Burntvedt, Rev. Ralph H. Long, Rev. Graham Frank, Rev. John W. Wood, Rev. F. R. Eddy, Rev. Charles W. Kitto, Rev. Ross D. Murphy, Rev. C. Adam Kress, Rev. Walter E. Schuette.

Seated—left to right: Rev. A. D. Evans, Rev. C. W. Hatch, Mr. D. Allan Locke, Rev. Martin Anderson, President John T. Manson, Rev. Harold W. Schenck, Rev. John A. MacLean, Bishop R. R. Wright, Jr., Rev. Arthur Brunn, Rev. David T. Lauderdale.

Two Fine Days

“THOSE were two fine days.” That is the way one of the Secretaries characterized the meeting between the officers and the Board members of the American Bible Society and the representatives of its supporting constituencies—November 30 and December 1. For a day and a half they had sat down together in an intimate consideration of Bible distribution. This, of course, involved a study of translation and publication, which must needs be an accomplished fact before distribution begins.

For the first time in all the twenty-five years in which the Council has annually assembled, not a single day, but a day and a half had been set aside for the conferences. The wisdom of this was amply justified, not alone in the unhurried manner in which the deliberations took place, but more significantly in the helpful advice and counsel which was given, and in the enthusiasm and zeal which were manifested. It was an inspiring experience to see so many brethren conferring together in unity. The Council is probably the most diversified group of Protestant leaders which ever assembles in this country for the consideration of a common task. These men, duly appointed, represented 37 church bodies, not counting twelve other denominational bodies which are members, but for various reasons could not send representatives this year. The procedures were democratic, the discussion was frank and unhindered, and complete harmony prevailed.

The opening devotions of the first day were led by Rev. Walter E. Schuette, D.D., president of the Eastern District of the American Lutheran Church. The devotions of the second day were conducted by Bishop R. R. Wright, Jr., of the African Methodist Episcopal Church, and executive secretary of the Negro Fraternal Council of Churches in America.

It was decided to select a presiding officer for each of the three main sessions, and the following were chosen: Rev. Martin Anderson, D.D., president of the Eastern District of the Norwegian Lutheran Church of America, to preside at the morning session of the first day; Rev. Harold W. Schenck, D.D., chairman of the Permanent Committee on Bible Cause of the Synod of the Reformed Church in America, to preside at the afternoon session of the first day; and the Reverend John A. MacLean, D.D., chairman of the Permanent Committee on Bible Cause of the Presbyterian Church in the U. S., to preside at the morning session of the second day.

The opening hour of the first morning session was devoted to a statement of the Society's general program at home and abroad, and short addresses were made by Secretaries North, Mann, Boyd, and Stifler. These statements laid a foundation for discussions to follow, and were particularly important because of the large number of delegates who were serving for the first time on the Council.

The problem of publication was presented by Treasurer

(Continued on page 27)

BIBLE SOCIETY RECORD

A Journal Dedicated to the Wider Distribution of the Holy Scriptures

Volume 89

February 1944

Number 2

Exciting Business

The Editors have accorded this enviable place to the Report of the Findings Committee of the Advisory Council for 1943 because of its excellence and timeliness

THE Bible, we find, is exciting business. The attempt to produce sufficient Bibles to meet wartime demands has created problems and opportunities which are both perplexing and challenging. The lively discussion at this year's Advisory Council—which is composed of as representative a group of Protestant leaders as is associated with any national religious body—was free and frank and democratic, indicating, no doubt, the greatly increased interest which is now being expressed universally in the Book of Books.

Christian Democracy

We, as an Advisory Council, would note our appreciation of this opportunity for open discussion of the tremendous issues now facing the American Bible Society, and desire to express our confidence in the sane but forward-looking leadership of the Society, the carefully prepared reports of its officers, and the many visual aids which were employed to make the reports clear to those who sometimes get lost in the multitude of details.

Since the Bible is recognized as an indispensable factor in all our churches, and Christian life, we would suggest that certain sections of these reports be sent to religious journals of all denominational bodies, in order that a large section of American Christendom may become aware of the creative Christian work which the American Bible Society has been doing, and plans to do in the immediate future. It is significant to note that the Bible has become news even in the secular press. Religious editors, it would seem to us, would show poor editorial judgment, if they fail to utilize such extraordinary copy as is now being written by the actions and plans of this Society. We urge them to make the promotion of Bible reading a major editorial project for 1944.

More Paper for Bibles

Much to our amazement, we find that the Word of God—which represents the Bread of Life to millions on both the home and the fighting fronts—is being rationed. This is a situation which, we believe, should be, and can be, quickly remedied. The paper shortage does not warrant such a curtailment in the printing of Bibles and New Testaments in the face of a demand which has surpassed all previous records.

We find that only about one half of one percent of the available book paper is now being used by the American Bible Society for its Scriptures. The American Bible Society is being allowed, by the War Production Board, 75 percent of its 1942 paper base (981½ tons) for its entire 1944 program. It is thus being subjected to the same curtailment as all other book publishers. After making every possible economy, its conservative estimate of actual need for 1944 for Bible production in the United States is 1,820,500 pounds. In order to meet the demand for Bibles, Testaments, and portions thereof among the armed forces, prisoners of war, and for various foreign-language editions, it needs 348,250 more pounds of paper. This is relatively a small amount; yet it means that thousands of spiritually hungry people will have to go without the Bread of Life, if the total asking amount is not supplied.

At a time when the American public is keenly aware of the morale-building power of the Holy Scriptures, we believe that, knowing the facts of the case, it will not sanction such a reduction of Bible paper. We, therefore, recommend that the American Bible Society send to Washington a strong, representative committee to lay these facts before the War Production Board. We further recommend that denominational bodies appeal to the Book and Paper Section of the War Production Board for this

needed allotment sometime before the close of the current year.

We feel that the 1944 paper estimate of the American Bible Society is basic to a wholesome Christian atmosphere, and that to cut it 348,250 pounds short would weaken wartime morale and postwar hopes.

Postwar Problems and Opportunities

We are agreed that all postwar plans will be made of sand, unless they are cemented together by the spiritual and moral principles found in the Word of God. We, therefore, heartily approve of the Society's postwar program (1) to place (in consultation with the British and other Societies) a minimum initial supply of Scriptures in every reopened country; (2) to provide sums of money to encourage the early undertaking of Bible production in all reopened countries where that is practicable; (3) to establish national Bible Societies in other lands, soundly based on the Christian churches and committed to participation both in the national and the world cause; and (4) to instigate a general use of the Scriptures in the reconstruction period of the postwar world.

Church Support

After listening for a day and a half to reports of record achievements covering the past year, and to a forward program which will represent the heart and soul of all denominational postwar planning, we would recommend that every national church body reconsider its financial obligations to the American Bible Society.

At the present time church members are making a contribution of only one half of one cent a year to the work of the Society. This compares with two and one half cents a church member in Great Britain. If American Christians would increase their giving to an equal amount, it would mean that the circulation of Scriptures would be multiplied throughout the whole world, and that the War Emergency budget, including the proposed postwar forward program, would be amply financed.

We recommend that all denominational bodies place the American Bible Society in their official budgets for its proper allotment of funds. This would give the Society a permanent place in the life of the denomination. When this is not practicable, we would suggest that church officials encourage individual churches and pastors to support the Society more generously. Means also should be found, such as letters, articles, and editorials, to keep alive in the thinking of the pastors and the membership of the churches the extensive program of the American Bible Society, its great opportunities, and its growing needs. We are aware of the fact that, if the extra supply of paper is granted, extra money must be given for the printing of it. We find that we also ought to bear in mind that, while the paper shortage is a temporary situation, the money problem will be with us for a long time to come. If the government allows more paper for Bibles, then American Christians must supply the extra money to print the words of life upon the cold, bare pages.

Christian Strategy

We have found the American Bible Society sound and sober in all of its business enterprises, but zealous in spirit in regard to future plans and opportunities. The financial report and the proposed general budget not only tell a thrilling story of great Christian achievement, but look toward the future with faith and confidence. We marvel at the expert hands which prepared these reports; we also rejoice that the reports reflect a type of Christian leadership which is thinking in terms of a tomorrow filled with many temporary problems, but also with promises of tremendous Christian possibilities.

As an Advisory Council, we find that we have profited greatly from this interchange of ideas concerning the production, promotion, and circulation of the Word, and in closing we express our gratitude for the fine spirit of hospitality of our hosts, and for the privilege of having a small part in shaping some of the basic policies of the American Bible Society.

Scripture Distribution in Washington, D. C.

The president of the Washington City Bible Society here tells the story of how the Christian forces of the nation's capital have risen to meet the urgent demand for the Scriptures

by William L. Darby

PEOPLE throughout the entire nation are interested in what is happening in their capital, as they read newspapers and magazines. Christian people will be interested in the story of how the Bible is being circulated there.

As it is generally known, the city has grown tremendously during the past few years, the increase over the whole metropolitan area being about 250,000 or more. These are chiefly persons employed by the government or in some branch of the armed

forces. Uprooted from their former homes, and living in strange surroundings, these newcomers offer a large opportunity for the distribution of the Scriptures. The Washington Bible Society, now one hundred and fifteen years old, is well aware of its responsibility to this total population, now in excess of a million, and is energetically trying to meet the great need it presents. The Society's executive committee includes a body of nine loyal and active laymen from half a dozen denominations. They meet quarterly, and are carrying forward a comprehensive city-wide program.

Washington is fortunate in having a live, vigorous Organized Bible Class Association, one of the best in America. This association is strongly allied with the Bible Society, and has shown a wonderful spirit of practical cooperation. Under the resolute leader-



The "Java Club" Sunday morning breakfast at the Washington Y.M.C.A.

ship of President Page Etchison, Vice President George Harris, and others, they have made possible results which otherwise could never have been achieved.

During the years of the depression, the work lagged. With the turn in the nation's affairs, however, it began to expand, with the placing of Bibles in precinct police stations, fire-engine houses, and elsewhere. A reorganization brought new life to the Society, and started it on its way to greater usefulness. Public officials, already sympathetic and friendly, became increasingly so. Visitation to the city's hospitals began; their superintendents and head nurses became interested, and Scriptures were supplied as needed. Twelve are now provided, with several others in prospect. In two of these there are some 400 tuberculosis patients. With the help of friends, each patient wishing a Bible has been given a copy of his own. Gifts from colored churches have made this possible for almost one hundred persons of their own race. Shortly, this course will be followed in

the municipal hospital, with the cooperation of the Protestant chaplain there. This is only a part of a broad plan, that is gradually being put into operation.

In the huge hospital for the insane, with some 8,000 patients, the Washington Society has placed one hundred and fifty Bibles in the libraries, reading rooms, and Red Cross headquarters, in addition to a large number of Testaments and Gospels. Copies of any of these are given freely to those who desire to keep them in their own rooms, with the permission of the authorities, who have been most cooperative.

Other institutions are now open to receive the Scriptures, including both those under the control of the district government. These include homes for orphans and the aged, homes for correction, receiving homes for children, and homes of detention for those under special observation, the jail, the workhouse, and the penitentiary.

More than twenty-five percent of Washington's population is Negro, and an earnest effort is being made to meet the needs of this large group. In this a pastors' advisory committee of eight leading ministers plays an important part. Six denominations are represented on it, and quarterly meetings are held. Each committeeman is responsible for one field; and all join in planning a program in the interest of the colored people. This work is presented to the Baptist and Methodist pastors in their regular meetings once or twice a year, and their cooperation sought.

One of the divisions of the Washington Federation of Churches, the Council of Church Women, makes frequent calls upon the local society as they find cases of need. These pleasant relationships have proved to be mutually beneficial.

Each year hundreds of copies of Bibles and Testaments are bought by the churches and Sunday schools of the area for their own use. Other hundreds have been purchased for week-day schools of religious education in the adjacent counties of Maryland and Virginia, where excellent, well-organized work is being done.

All of these activities were well under way when the war began. Additional demands at once presented themselves to the Washington City Society. Thousands of young people poured into the city; thousands of families followed. Later came others in uniform. More recently there has been a tremendous influx of men on leave or passing through the city from one camp or station to another. Here was a new opportunity, and recently much time has been devoted to supplying these new needs which have arisen, and to the securing of the funds with which to meet them.

Some of these situations are cared for by the Ameri-

ican Bible Society direct from the Bible House in New York. This is true of the two large government hospitals, which now have a total population of several thousand, including officers, doctors, nurses, guards, trainees, and civilian employees. Distribution in them is handled through the Protestant chaplains. This is likewise true of the several forts and naval stations in the vicinity.

There are, however, in the area, numerous small detachments of men without the services of chaplains. Some are on guard duty, others in special training units. Testaments are offered to such of these men as can be reached. Still others apparently have little or no contact with the chaplains in the places where they are stationed. Many of them are glad to get Testaments upon learning that the books are available at the Washington Society Office.

Scattered throughout the downtown section are a dozen places to which men in uniform come; thousands of them every day, and still larger groups on week-ends. One of the largest is the U.S.O. Service Men's Lounge at the Union Station, whose spacious rooms were formerly used for the reception of distinguished guests from abroad. This is never closed, is well equipped, has an information desk, and offers many kinds of service, with reading and writing tables. Here Testaments are always at hand.

Other similar opportunities are found in the fine building of the Central Union Mission with four hundred beds used entirely by service men, with nightly religious services and occasional parties; the Y.M.C.A. U.S.O. branch, the Y.W.C.A. U.S.O., and the two colored Christian associations, also the Masonic and Pepsi-Cola Service Centers, the Officers' Club in the Burlington Hotel, and the Service Men's Center, which occupies an entire hotel near the Union Station, and is for the use of men and women in the uniform of other nations as well as our own. Many Bibles and Testaments are furnished there.

The Army has more than 2,000 men taking special courses in the University of Maryland, only a few miles northeast of the city, and Georgetown University. Hundreds of Bibles and Testaments are going to them, given either by the local or the national Society. Calls are also coming from the immense new residences for young women. Half a dozen churches are rendering regular service of various kinds, usually by dinners and parties on Saturday night. For these occasions the local society supplies Testaments upon request. Two have operated for more than one hundred weeks without a break. A large number of churches have bought Testaments, in order to present them to men as they are inducted into service.

In September 1942 about fifty leading laymen gathered for luncheon at the invitation of the American Bible Society. Messages were heard concerning

the Society's work all over the world, and especially its plans for the men in service. These made so deep an impression, that, without any solicitation whatever at the time, money began pouring in. It was decided to open a "Service Testament Fund" into which this money would go. Shortly, upon their own initiative, the Organized Bible Class Association decided to raise enough money to provide 2,000 Testaments as a part of the project. The executive committee set a goal of 5,000 Testaments, including these. These figures were exceeded in each case in less than three months! The campaign continued and gathered momentum as it progressed. The response was truly amazing. By September 1, 1943, over \$3,000 had come in from gifts or sales, thus providing some 18,000 Testaments. Bible Classes to the number of 112 contributed \$928—more than three times their original goal! After meeting local needs, some \$1,500 was sent to New York for the American Bible Society's Emergency Fund.

Washington is fortunate in having two of the nation's great daily papers—the *Post* and the *Star*. These are owned and edited by religious men, and both give hearty support to the local Bible Society through news items and feature articles. Undoubtedly, this aided materially in the success of the campaign. At another luncheon held in September 1943, it was agreed that the goal of the campaign for another year should be 20,000 Testaments, even though the cost of the books had advanced a third. The Organized Bible Class Association agreed to provide a fourth of these, and, judging from their past record, this will be promptly and easily done.

The spirit of these gatherings has spread to Sunday schools, societies of women and young people, and to other church organizations. Scores of individuals are helping; for people are glad to have a part in such an enterprise. In helping others, Christians in our teeming capital city find themselves blessed, and God's Word has new opportunities to bring guidance, comfort, and courage to them.

Calendars for 1944

READERS of the *Record* will be interested to know that the calendars sent out recently were enthusiastically received. The mail has brought many splendid letters commending the Society for the useful Bible Reading plan for each month of the year.

Several thousands of additional calendars were ordered by friends who wished to make use of them as Christmas gifts to Sunday School or Bible Classes or for friends and acquaintances. So great was the rush that our staff, already taxed with orders for Christmas Scriptures, was hard pressed to get them out.

May we take this opportunity of extending our apologies to any whose calendars did not arrive promptly. Please be assured that whatever delay there was could not be helped.

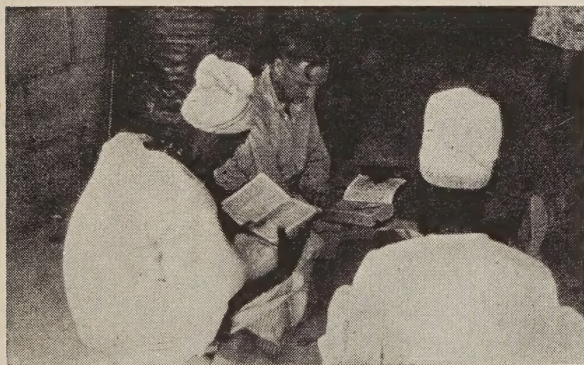
The Society would welcome any comments as to whether or not *Record* readers feel the calendars should be repeated next year and any suggestions you may offer for improvements.

The Bible and Leprosy

by Dorothy S. Noble

FROM every part of the world where the American Mission to Lepers ministers to those suffering from the tragic disease of leprosy, come remarkable stories of the devotion of these patients to the Holy Bible.

James W. McKean, M.D., founder and superintendent of Siam's first leper hospital at Chiengmai, says, "Lepers respond to the gospel more eagerly than any other people." At Soonchun, Korea, another one of the colonies, it was reported that an old and sightless man quoted the Book of Matthew without stopping. He had committed it to memory by having it read to him. Asked if it had benefited him any, he said, "I see the road to heaven better; I have a mind at peace with God." At this same colony a one-legged, pitifully gnarled and crippled man recited from memory the Book of James. "I have decided," he said, "that, in my life, nothing matters



Moslem lepers study the Bible

but Christ." There have been leprosy patients who could recite almost all of the New Testament. Lydia, one of these in the Chandkuri Home in India, was the winner over three thousand entrants in a Bible examination.

In the Philippines, in the large Culion Leper Colony, the Protestant church has had to be enlarged three times, in order to accommodate the congregation of one thousand active members.

The gospel to these people is inconceivably precious; for like no other people on earth, do they thirst to learn of the divine compassion of their Saviour as he touched and healed the leper; and to learn that his command to "cleanse the leper," physically and spiritually, is being carried out.

From the Fyzabad Leper Home, India, comes an interesting story of one Abdul Azez, who was a young sturdy man, but full of leprosy. Because he was strong, he was given the post of night watchman at

the colony. It was not long before Abdul, Mohammedan by religion, was inquiring about the Christian faith, and was studying the Scriptures. He finally asked to be received into the Christian church and to confess Christ in baptism. What a glorious victory for the good Dr. Chandy, who first placed a Bible in this man's hand.

There is a great desire on the part of many of these patients to possess Bibles. In homes aided by the American Mission, Christian observances are not compulsory, and are not foisted upon the patients. On the contrary, the patients themselves, through the love and attention received from the Mission to Lepers (both British and American), have come to contrast this good Christian work and teaching with the cruelties experienced in the past, and are anxious to learn more of the gospel and to be a part of the faith that has not forgotten God's command: "Heal the leper."

There can be no greater work than this. Did not Jesus say, "Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me." What greater solace could be brought to these sick and lonely people, than the gospel of Jesus Christ. The American Mission to Lepers stands as an embodiment of Christ. Let us hope and pray that they will, with God's help, continue to make Christ real to all those suffering from leprosy, that they may learn to know him as their beloved physician, their friend, and their Saviour.

This work has been greatly aided by the American Bible Society with their distribution of the Bible into many tongues, making possible that great Christian dream of the American Mission to Lepers, "A Bible written in his own tongue in the hands of everyone with leprosy."

And so, in spite of floods, famines, plagues or wars, God's work goes on.

IN supplying Scriptures to Service men, the Society does not neglect the men of the Merchant Marine. Over 30,000 Testaments have already been supplied. An officer of the Grace Line writes: "We wish to gratefully acknowledge receipt of 150 Bibles which came today. We have had many favorable comments from returning merchant seamen to the effect that their Bibles were a source of great consolation to them during some of the dreary and uncertain days at sea."

Grateful Chaplains

FROM the four quarters of the globe there comes to the Bible House a constant stream of letters, usually accompanied by requests for additional Testaments and Bibles, from chaplains through whom the American Bible Society is getting the Scriptures into the hands of the men of our fighting forces. From month to month we share as many of these letters as space permits with our RECORD readers.

pointment, you would feel amply rewarded. A thousand thanks for your favors. I am praying that your work may continue to prosper.

An Air Corps chaplain, presumably in Africa, writes:—

I have just received the two pulpit Bibles that you so kindly sent. Needless to say you have my deepest thanks. In a country where everything of this nature is almost a rarity, you can readily understand what it means to me,



What the Bible Society supplies to our men and women in service

From the U.S. Naval Air Station at Atlanta, Georgia, Chap. W. C. Klein writes:—

It is very refreshing to know somebody who never refuses a request. In the midst of a changing world, the American Bible Society is a firm pillar, and it is comforting to know that no demand a chaplain makes upon you can be too great. If you could see how eagerly your Testaments are read here, and how much they help these young people to accept discipline, sickness, and disap-

knowing that the American Bible Society is always back there to lend a hand. I am planning to use the pulpit Bible dedication that you enclosed, in my next Sunday's service.

Chap. A. Y. Murray, of the U.S. Marine Corps at Cherry Point, North Carolina, writes:—

This is to acknowledge receipt of the complete Bibles, also the New Testaments which we ordered from you.

All arrived safely; for which we are exceedingly grateful. This work that you are doing is invaluable. There are many men asking for Bibles, and you are the only source from which they can be secured, as far as I know.

Chap. Harold G. Sanders, of the U.S. Naval Air Station, Tillamook, Oregon, writes:—

I want to thank the American Bible Society for the two beautiful gold-lettered blue pulpit Bibles given to this station recently. We also received the supply of Navy New Testaments, and have given most of them out. . . . We have permission to equip all our blimps and any planes with the liferaft New Testaments which you have sent me already. Thank you. Now, in addition, I need some Marine Testaments, with the Marine Corps insignia—50 of them. I want to present every Marine with one. Again thanking God for you and your work, I remain—Yours in the proclamation of the Word.

Chaplains Autrey and Unger, of Chanute Field, Illinois, pictures of whose work appeared in the November issue of the BIBLE SOCIETY RECORD, write:—

Again we thank you for the shipment of 3,000 New Testaments. They were badly needed, and, in fact, we have already distributed over one thousand of them since they came yesterday. It might interest you to know that the monthly distribution through Chapel No. 4 has been 2,600 for the last three months. We feel that the distribution at this field is designed to catch the men in a more impressionable mood; and they can be influenced for good to a far greater degree than could be effected later. We suppose that it could be considered just pure presumption to continue asking for all these Testaments; but, inasmuch as the need exists, and you are in that business, and we are willing to distribute them, we shall continue to ask until you no longer deem it advisable to send them. The very fact that they are taken, however, will indicate that they are deeply appreciated by the boys. We pray God's richest blessings upon you and your work and devotion.

Later Chaplain Autrey writes again:—

In considering your generosity, and in trying to appraise the actual number of these Testaments that you have sent to us in this chapel since, you will see that words would just fail us in the expression of gratitude for your liberality. But, on the other hand, we have such unrivaled opportunity of reaching these men while they are here, that we see no reason why they should be kept without Testaments until they get to some other place. It is for this reason that we keep "boring in" on your stockpile, and hope and pray that we will not make too much of a nuisance of ourselves. Rather, we would that this ready reception of the Word of God might somehow become the means of causing the people on the home front to give with joy to the extension of your work.

Chap. George B. King writes by V-mail from somewhere in the Pacific:—

The 200 New Testaments which you sent to me in May finally reached me on last Monday, September 13. They came through in good shape, and, although marked

"Rush," were caught in the avalanche of mail which piled up during the New Georgia-Munda Campaign. I want to thank you for the shipment, and tell you that they are already on the front line doing their work for Him. I keep busy in my ministry, and have an excellent response, which is, I am certain, sincere on the part of every man. Spiritual verities become real out here. Prayers have been answered, and miracles have occurred to protect and guide us in dangerous places. May God bless you as you distribute the printed Word of God.

On September 26, Chap. R. R. Marken, of the U.S.S. *Indiana*, wrote:—

In behalf of the officers and men of this ship, I wish to take this opportunity to thank you for the beautiful Bible you so graciously donated. The Bible was dedicated and presented to the ship in our regular church service this morning. Again, I say thank you, and may God's richest blessings be with you in your splendid work.

Chap. George L. Waldon of the Army Air Base at Dalhart, Texas, writes from a full heart:—

I wish to thank you and the Society for the one hundred New Testaments just received at this office. These Testaments were vitally needed, and many are already in the hands of the men. I only wish you could see the look of appreciation in the eyes of the men when they receive their Testaments. That in itself is ample reward for the effort that you and others like you are expending in making these Testaments available. I pray God's blessing upon the work the American Bible Society is doing.

From the Marine Corps Base in San Diego, California, Chap. Eugene A. Turner, Jr., writes:—

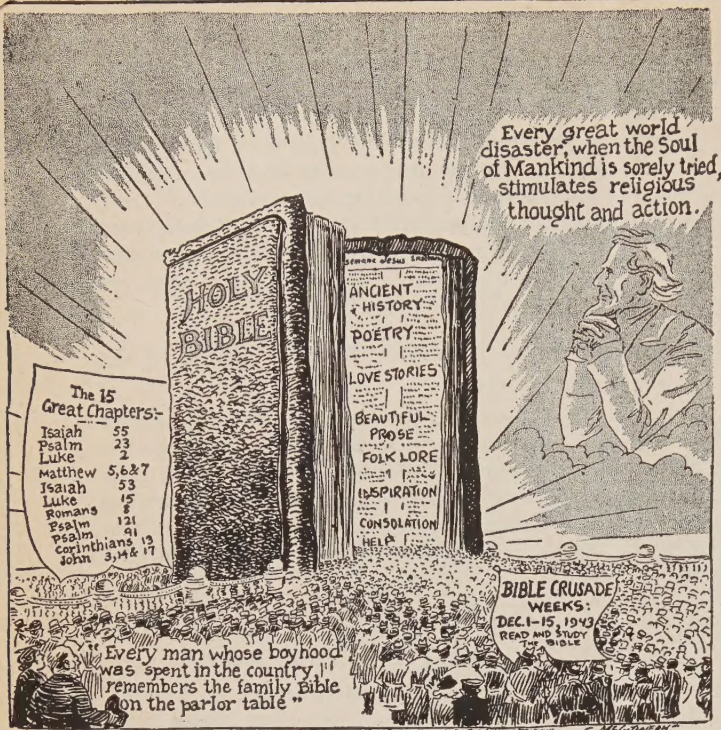
There is hardly a day that passes but that, when I am out on any of the rifle ranges, someone doesn't come up to me to ask where he can secure a Testament. The reason is almost always that he got there too late for divine services, and there were no more left. I have to ration them out!

Chap. John W. Myrose, serving with the Coast Guard at Rockland, Maine, writes:—

Thank you very much for the seventeen Bibles which were furnished for the boats and small units at Southwest Harbor. They are greatly appreciated, and your interest in the work of all the chaplains goes beyond any words I can use to thank you.

The Society's Testaments especially bound for the women in our services are also genuinely appreciated. Chap. Eric T. Braund writes from Washington, D.C.:—

Thank you very much for your shipment of the Waves' edition of the New Testament. We probably will be writing you again, and I should explain perhaps that our station is an expanding one, now numbering 2,000 Waves, with an addition of 1,500 more in the next few months. The indications are that there will be a constant and apparently never-ending need for these grand little books.



Cartoon appearing with a front-page article in the *CHICAGO TRIBUNE* on the opening day of the crusade

IT is estimated that 1,500,000 people look at least at the front page of the *Chicago Tribune* every morning. Of these, the great majority no doubt take time to absorb the message of the cartoon that is always there. For over four decades these cartoons have been done, for the most part, by John T. McCutchen, dean of America's cartoonists.

On Wednesday morning, December 1, 1943, the readers of the *Tribune* found themselves studying the cartoon reproduced here. It was the "opening gun" of the great Chicagoland Bible crusade which was to stir the city's life for the first two weeks of December.

A notable group of laymen of the city, with Mr. James L. Kraft, president of the Kraft Cheese Corporation, as its chairman, sponsored the crusade, which was carried out under the direction of Dr. Robert T. Taylor, secretary of the Chicago Bible Society and recently elected a General Secretary of the American Bible Society, with headquarters in Chicago.

The purpose of the campaign was to stimulate a wider and more regular reading of the Bible, in order that there might be a deeper appreciation of the mission and power of the Word of God in the life of the individual, the family, the churches, the community, the nation, and the world.

The item for first consideration in the program of the crusade was the supplying of Bibles for underprivileged Bibleless homes in the city.

As an inducement to start the people in the habit

Chicago Opens the Bible

What the second largest city in the country has done, any city, large or small, can do. The American Bible Society has cooperated in twenty-four other cities and is planning crusades for Cleveland, Ohio, and New Orleans, Louisiana, this winter and spring

of Bible reading, the committee prepared a booklet containing the fifteen chapters of the Bible which, by a vote of the members of the Chicago Bible Society, were accounted the most precious and helpful.

The chapters are Isaiah 55, Psalm 23, Luke 2, Psalm 121, Matthew 5, Matthew 6, Matthew 7, Isaiah 53, Luke 15, Romans 8, Psalm 91, 1 Corinthians 13, John 3, John 14, and John 17. Wide distribution was also made of a folder outlining a reading course in which the New Testament could be covered in twenty-three weeks.

In setting aside the fortnight, Mayor Edward J. Kelly issued a proclamation, in which he urged the people of the city "to read and study their own Sacred Scriptures with renewed understanding and eagerness, and thus to obtain the spiritual defense which is so necessary during these troublous times."

Twenty of the Secretaries of the American Bible Society from headquarters and the various district and Division offices spent at least a part of the fortnight filling speaking appointments in the city. Addresses were made in over one hundred and fifty churches of various denominations, in schools, colleges, theological seminaries, before service clubs and other groups.

The expenses of the crusade were underwritten by Bible-reading and Bible-loving Chicago citizens. Every cent of the generous freewill offerings of the churches was devoted to Chicago's Bible needs. The surplus amount received, after the needs in Chicago were met, was turned over to the American Bible Society for its limitless world-wide program of seeing that every man on earth is, to the extent of the Society's resources, supplied with a copy of the Scriptures in his own tongue.

For many months to come, it is hoped the people of Chicago will be more earnestly seeking the guidance so freely and wonderfully offered by God's Word, and the life of the great city sweetened and ennobled thereby.

(Continued from page 18)

Darlington, as summed up in the report of the Findings Committee (see page 19).

Secretary Mann then presented a study of the gifts of denominations to the Society. The denominations fall into four groups representing various methods of giving: Group I, where the Society is in the official budgets on a percentage basis; Group II, where the Society is in the official budgets on the basis of definite grants; Group III, where the Society is officially designated for an annual offering; and Group IV, miscellaneous methods, chiefly endorsing the Society and urging liberality by the churches. There was a lively discussion of these matters, and reports from several denominations indicated a change in method of procedure in subsequent reports.

At luncheon Secretaries Betts and Stifler spoke informally of the Society's program of visual education and publicity. Two of the Society's motion pictures "At Work with the Word," and "The Bible in a Warring World" were then shown.

In the afternoon, there was a discussion of several problems confronting the Society, but particularly those growing out of the war, which call for wise and careful handling in the first years after peace is restored. There was a full discussion of the preparation and supply of books to the devastated countries as soon as they are accessible. In many cases it is believed that, if funds are available, books can be prepared in advance for shipment into the war-torn countries; but in some cases it will be preferable to supply funds for printing in the various countries, provided printing facilities and paper stock are available there. The matter of financing these postwar obligations was discussed, and it was clear that special funds would have to be raised for this purpose, and that such funds would not be available in the general budget of the Society. An appeal was made for generous allowances from the war emergency funds of the various denominations.

The budget of the Society was the order of the day for the entire second morning. It was presented in great detail by the Treasurer and the Secretaries, who reported an estimated income of \$923,000 from general sources. This would be increased by expected returns from sales amounting to \$700,000; which, in turn, would be offset by publication expenses: a grand total of \$1,623,000. This is the largest budget ever projected in the history of the Society; and it was unanimously adopted with the firm faith that the American churches and the American Christian public would respond to the demand for the Bible.

During this second morning the budget committee of the Society sat in joint session with the Advisory Council, and upon recommendation of the Council, they approved the budget and recommended it for the approval of the Board of Managers, which was to meet the next day.

The findings committee, consisting of: Rev. Stanley I. Stuber, D.D., of the Council on Finance and Promotion of the Northern Baptist Convention; Rev. Charles W. Kitto, D.D., member of the Methodist Commission on World Service and Finance; Rev. Walter E. Schuette, D.D., president of the Eastern District of the American Lutheran Church; and Mr. D. Allan Locke, financial officer of the General Council, and treasurer of the War-time Service Commission of the Presbyterian Church in the U. S. A., made its report, which was read by the chair-

man, Dr. Stuber. The report was unanimously adopted, and is of such significance that it is being reprinted as the leading article in this issue of the BIBLE SOCIETY RECORD.

The denominations represented, and their delegates, were:

| <i>Denominations</i> | <i>Representatives</i> |
|--------------------------------------|----------------------------|
| Adventist, Seventh-day..... | Rev. E. D. Dick |
| | Mr. N. F. Brewer |
| Baptist, Seventh-day | Rev. Hurley S. Warren |
| | Dr. A. J. C. Bond |
| National Baptist Conv., Inc..... | Rev. W. H. Jernagin |
| Northern Baptist Conv..... | Rev. Stanley I. Stuber |
| | Rev. Joseph C. Hazen |
| Southern Baptist Convention..... | Rev. T. L. Holcomb |
| Church of the Brethren..... | Rev. Ross D. Murphy |
| Church of God (Anderson, Indiana)... | Rev. C. W. Hatch |
| Church of God (Cleveland, Tenn.).... | Rev. A. D. Evans |
| Congregational and Christian | Rev. Albert D. Stauffacher |
| | Mr. Harold B. Belcher |
| Evangelical and Reformed..... | Dr. William E. Lampe |
| Friends | Rev. Rupert H. Stanley |
| Disciples of Christ..... | Rev. Graham Frank |
| American Lutheran..... | Rev. Walter E. Schuette |
| Augustana Synod, Ev. Luth.... | Rev. J. Vincent Nordgren |
| Lutheran Free Church | Dr. T. O. Burntvedt |
| Missouri Lutheran Synod | Rev. Adolf Meyer |
| | Mr. Arthur Brunn |
| Norwegian Luth. of America.... | Rev. Martin Anderson |
| United Luth. in America..... | Rev. W. H. Greever |
| United Danish Evangelical | |
| Lutheran Church in America | Rev. C. M. Videbeck |
| Mennonite | Rev. S. C. Yoder |
| Methodist Church..... | Rev. Charles W. Kitto |
| African Methodist Episcopal .. | Bishop R. R. Wright, Jr. |
| Free Methodist | Rev. C. Adam Kress |
| Wesleyan Methodist Connection of | |
| America..... | Rev. F. R. Eddy |
| Moravian Ch., Northern Prov..... | Bishop S. H. Gapp |
| Moravian Ch., Southern Prov.... | Bishop J. Kenneth Pfohl |
| Nazarene Church..... | Rev. C. Warren Jones |
| Presbyterian U. S..... | Rev. John A. MacLean |
| Presbyterian U. S. A..... | Mr. D. Allan Locke |
| Associate Reformed Presby.... | Rev. David T. Lauderdale |
| Cumberland Presbyterian | Rev. A. A. Collins |
| Reformed Presby. (Covenanters)... | Rev. Robert D. Edgar |
| United Presbyterian | Rev. Ernest William Dunn |
| Protestant Episcopal | Dr. John W. Wood |
| Christian Reformed | Rev. H. Bouma |
| | Rev. Emo F. J. Van Halsema |
| Reformed Church in America.... | Rev. Harold W. Schenck |
| United Brethren in Christ..... | Rev. D. T. Gregory |

Representatives of the following denominations were prevented from attending:

| | |
|-------------------------------------|-----------------------------------------------|
| Advent Christian | Danish Evangelical Lutheran Church in America |
| Assemblies of God | Wisconsin Lutheran Synod |
| Christian and Missionary Alliance | African Meth. Epis. Zion |
| Churches of God (General Eldership) | Colored Methodist Episcopal |
| Evangelical Church | Primitive Methodist |
| Evangelical Congregational | Reformed Episcopal |

Figures of Hope!

A glance at the Society's budget for 1944 as interpreted to the Advisory Council and the Board of Managers at the time of its adoption in December

by Eric M. North

FIGURES are sometimes referred to as "cold"; but there are figures which, if one understands them, can be living and flaming expressions of changes in human affairs. Such is the character of the figures of the American Bible Society's budget for 1944, adopted by the Board of Managers on recommendation of the Advisory Council and the Budget Committee early in December.

These are figures of hope, partly because they represent, not what has been completed, but what the Bible Society is eager to do if it can in the year 1944. Except where changes are made mandatory by the changes in costs, every item in the budget that shows a change represents an achievement toward which the Society will be pressing in 1944.

Increasing Income

This is true in respect to the income. The response of the churches and Christian people of America to the efforts of the Society to inform them of the significance of its task in today's world, has been met by a most enheartening response; so that the income for 1943 has exceeded the forecast for it. As a result, the anticipated excess of income over expenditure for the year may reach \$200,000. Of this amount the Board has placed \$100,000 in the budget for 1944. Thus this is not a figure of hope, but of fact. The remainder of this excess income is being held to meet those great needs that will arise when access to war-torn countries can be had. It is upon the realizations of 1943 in gifts from churches and individuals that the hope of like contributions in 1944 is based to the extent of \$210,000 from churches and \$250,000 from individuals, including the net results of the annual Lenten seal campaign. The discussions in the Advisory Council indicated that the hope which these figures expressed was well warranted. From legacies the anticipated amount was placed at \$150,000, an increase of \$10,000 over last year, which is regarded as assured in view of the excellent condition of the Legacy Equalization Fund. The amount applied from annuities terminated and the estimated amount from income from auxiliaries remain the same, making the total \$913,000, or \$200,000 more than the budget of 1943.

When one adds to this the income for the work among the blind, and the estimated returns from

sales in the U.S.A., which have been increasing very considerably, though at corresponding expense to the publication budget, the total budget figure of \$1,623,000 is reached.

Largest Budget

These figures are an expression of hope; for they include the largest anticipated income from living donors which the Society has ever entered in a budget, and in total they also represent the largest income from all sources. Surely, there is cause for great gratitude that the supporters of the Society have so clearly indicated their readiness to go forward with it in meeting the needs of the world for the Scriptures in this stormy and bitter time. With this assurance the Society can dare to plan for the largest budget in its history.

Increased Appropriations

The figures on the other side of the budget—the budget of expenditure—represent no less an expression of deep hope. The appropriation of \$325,700 for work abroad represents not only the maintenance of the increased figures of 1943 for the Latin American Agencies, but, in some instances, a further advance showing the determination of the Society that, for these areas of active demand not adequately supplied, for a number of years there shall be a full-flowing stream of the gospel in its printed form. The figure also means that, in addition to the maintenance of the work in Free China and the Near East, there are assured reserves for Bulgaria, Greece, Thailand, the Philippines, and China, that will guarantee the immediate availability of the necessary money, if these lands and the occupied area of China should, during the year, be opened to the renewal of the Society's work. There is also included \$5,000 for work in India through the British Society, an expression of the increasing interest and concern of Americans in India. For those areas of the world for which Scriptures are supplied directly from headquarters through various missions, rather than through the Society's own Agencies, and for various contingencies and opportunities that might arise, there are included also \$25,000.

New Versions

The program of translation and revision of new

versions, and the cost of composition and plates for them, is supported by an appropriation of nearly \$30,000, part of which represents an extension of the Society's process of aiding translators.

Work in the Homeland

The authorizations for work in the United States total almost \$260,000, an increase of nearly \$60,000. The last two or three years have given evidence of the value of intensive county-by-county work in systematic canvassing; new processes must be found and developed for meeting the needs of our great cities; and other varied forms of need make their continuous call. Part of the budget is required to maintain at their levels of 1c and 2c the editions of the Gospels that are thus priced, the 5c Testament, and some other Scriptures, in the face of rising costs of production. There is included also the appropriation necessary to add a Secretary to the Eastern District which has hitherto been assigned to a General Secretary, but which has suffered from his preoccupation with the general duties of his position.

These appropriations for work at home and abroad are indeed figures of hope; hope that, when they become actual expenditures, there will be brought to the hands and minds and hearts of men and women and children in near lands and far that life-giving, life-sustaining Word, that has at its heart Him who is the Light of the World.

Increased Services and Added Personnel

In the sections of the budget related to administration, promotion of income, and service to the cause, the changes are, in the main, of two types: As indicated above, there is the recognition of increasing costs of such items as paper and printing, travel, postage, and the increased costs of living of the 150 persons who make up the Society's staff in this country. In making the latter change, the Society has been guided by the principles laid down in the provisions of the current regulations concerning wages, and salaries. The other type of changes is that based upon the conviction that American people are interested and eager to hear more about the Society's work, and, hearing, to understand, to sympathize with it, and to support it. To this end, one addition made to the field staff at the end of 1943 is continued, and provision is made for fuller service by other members of that staff. The Board has also approved the appointment of a General Secretary resident in Chicago, who will make much more adequate the ability of the Society to maintain effective relations with denominations



Dr. R. T. Taylor, now General Secretary located in Chicago

and churches and communities in the Midwest and far West. Among the other items provided for are three Bible-emphasis campaigns in important cities; an increased supply of pamphlets and leaflets which have been much in demand; and provision for an assistant treasurer to aid in caring for the very large amount of detail which now rests upon the Treasurer's office.

War Emergency Hopes outside Budget

This budget does not include the program of the Emergency Fund, for which there was set a goal of \$696,000 between July 1, 1943, and June 30, 1944, and which represents the service of the Society, beyond its regular field of operations, in the supply of Scriptures to men in the United States forces, to prisoners of war, and the maintenance of some supply of Scriptures for civilians in Europe, and the preparation for the immediate Scripture needs of Europe and the Far East once the barriers of transportation have been removed.

These are the figures of our hope for the year 1944. We look to the many lovers of the Bible in America to justify our hope, and to turn hope into reality, not simply in terms of figures, but of what the figures mean in faith, joy, truth, new life, salvation, to all mankind.

Budget Estimates of Income, 1943 and 1944

| From General Sources— | Receipts 1942 | Budget 1943 | Budget 1944 |
|------------------------------------------------|------------------|----------------|----------------|
| Gifts by Churches | \$163,207 | \$150,000 | \$210,000 |
| Gifts by Individuals | 139,071 | 130,000 | 165,000 |
| Seal Campaign—net | 27,884 | 20,000 | 85,000 |
| Christmas Cards—net | 2,623 | ... | ... |
| Gifts of Auxiliary Bible Societies | 13,785 | 14,000 | 14,000 |
| Income of Trust Funds and Other Funds | 120,592 | 122,000 | 103,000 |
| Legacies applied to Budget | 140,000 | 140,000 | 150,000 |
| Proceeds of Annuities applied to Budget | 75,000 | 85,000 | 85,000 |
| Income from Miscellaneous Sources | 2,246 | 2,000 | 1,000 |
| Applied from Unexpended Balances | 14,200 | 50,000 | 100,000 |
| Total General Income | \$698,608 | \$713,000 | \$913,000 |
| From Special Sources— | | | |
| Gifts for Blind Work | \$4,797 | \$8,115 | \$7,873 |
| Income: Funds for Blind | 1,928 | 1,885 | 2,127 |
| Motion Picture Fund | ... | 17,300 | ... |
| Total (not including sales) | \$705,333 | \$740,300 | \$923,000 |
| Sales in U.S.A., etc. | 541,495 | 500,000 | 700,000 |
| | \$1,246,828 | \$1,240,300 | \$1,623,000 |

Budget Estimates of Expenditures—1944

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| For translation and revision of Scriptures and the plates of new versions | \$ 29,743 |
| For the distribution of the Scriptures in the United States of America, including ten Districts, four Divisions, and five Depositories, covering expenses of colportage, grants, promotion of distribution, offices, and supervision; work for the blind, grants to Federal institutions, prices below cost .. | 259,648 |
| For the twelve Foreign Agencies serving thirty countries covering colportage, expenses of other forms of distribution, grants of Scriptures, loss on Scriptures priced below cost to be within purchasing power of the people, printing and purchase of Scriptures; shipping costs, rent and office expenses; for grants in Africa, Europe, and Micronesia, and the indirect expense of other foreign work | 325,700 |
| For general administration, including secretarial and treasury staff, publication of the Record and Annual Report, safeguarding of securities, pension charges | 169,441 |
| For cultivation of donors, advertising, publicity, promotion of Universal Bible Sunday, proportionate share of expense of certain denominational benevolence promotion, seal campaign, motion pictures and other items related to promotion and cultivation | 138,468 |
| | \$ 923,000 |
| For printing and publication in the United States of America (kept in balance with sales) | 700,000 |
| | \$1,623,000 |



Editorial Comment



BIBLE SOCIETY RECORD

*A Journal Dedicated to the Wider
Distribution of the Holy Scriptures*

Editors: THE SECRETARIES

Address correspondence to Francis

Carr Stifler, Secretary,

Bible House, Park Avenue and

57th Street, New York 22



Vol. 89 FEBRUARY 1944 No. 2

To EDITORS: *The Bible Society Record* invites reprinting of its articles in whole or in part. Its contents are not copyrighted.

THIS picture was taken in Tucson, Arizona, at the time of the presentation of Bibles to Chaplain Newton Elder (right, receiving book) of the Davis Monthan Air Base.



The Society supplied the Bibles, but the cost was defrayed by the churches of the city, some of whose young people and pastors appear in the picture. A surplus of over thirty dollars was contributed to the Society's War Emergency Fund. The Society's faithful distributor, Oscar Smith, is in the top row, extreme right.

MANY inquiries have come to the Bible House regarding soldiers' Testaments with steel covers. In one of his syndicated articles copyrighted by the *New York Herald-Tribune*, John Steinbeck recently wrote as follows:

A novelty company in America has brought out a Testament bound in steel covers, to be carried in the shirt pocket over the heart—a gruesome little piece of expediency which has faith in neither the metal nor the Testament, but hopes that a combination may work. Many of these have been sold to parents of soldiers, but I have never seen one carried. . . . Those soldiers who carry Testaments, and many do, carry them in their pants pockets, and they are never considered as lucky pieces.

Bible Seals for 1944

FOR the sixth successive year the Society will launch its annual Bible-seal campaign about the middle of February. The same double purpose which the campaign has served from the start will again prevail. First, these stamps will call the attention of all people who see them to the vital importance of the Bible to the community and to the individual. And, second, the funds provided by their sale at one dollar or more per sheet will continue to supply the Scriptures wherever they are needed. The greater the sale of the seals, therefore, the wider distribution of the Scriptures will be made possible.

There will be four designs on this year's sheet in blocks of 25 seals each. One bears the slogan "Share the Bible"; the second, "Read the Bible"; the third, "Study the Bible"; and the last, "Live the Bible." The seals will be printed in three colors.

The sale of the seals offers a splendid project for Bible Classes and church schools to undertake, as a means of furthering this very worthy cause. Materials (sheets of seals and pamphlets illustrating the present need of Scriptures) will be sent free to such groups without obligation. Denominational credit for gifts made to the Society through seal sales will be arranged upon request.

December Meeting of the Board

THE eighth stated meeting of the Board of Managers of the American Bible Society in its one hundred and twenty-eighth year was held at the Bible House, Park Avenue and 57th Street, New York City, on Thursday, December 2, 1943, at 3:30 p.m., President John T. Manson in the chair.

Devotional exercises were conducted by Mr. C. E. Leavers.

The minutes of the seventh stated meeting of the year were presented and approved.

The minutes of the various standing committees were presented and approved, and their recommendations adopted.

Rev. Francis C. Stifler, D.D., was elected Secretary for Public Relations.

Rev. Robert T. Taylor, D.D., was elected a General Secretary resident in Chicago.

The budget for 1944 as recommended by the Budget Committee was presented. Appropriations for the year 1944 were adopted, totaling \$1,623,000, not including monies received in foreign fields and therein spent.

The following consignments to the Foreign Agencies were reported:

| | May | Volumes | Value |
|---------------|-----------|---------|-------------|
| Latin America | | 20,255 | \$ 2,899.58 |
| Near East | | 36 | 27.74 |
| | | 20,291 | \$ 2,927.32 |
| | June | | |
| Latin America | | 68,569 | \$ 4,947.61 |
| | July | | |
| Latin America | | 127,310 | \$ 3,325.67 |
| | August | | |
| Latin America | | 109,385 | \$10,378.86 |
| | | 8,895 | 721.70 |
| | | 118,280 | \$11,100.56 |
| | September | | |
| Latin America | | 48,127 | \$ 4,332.50 |
| | October | | |
| Latin America | | 106,467 | \$22,217.87 |

The issues from the Bible House during the month of May were 726,743 volumes; June, 773,616 volumes; July, 619,632 volumes; August, 727,716 volumes; September, 511,239 volumes; and October, 1,240,372 volumes.

The meeting was adjourned.

Officers, Managers, and Agencies of the American Bible Society

President
JOHN T. MANSON
Vice Presidents

Charles E. Hughes, LL.D., D. C.
John R. Mott, LL.D., N. Y.
Christopher Matheson, Okla.
Carl E. Milliken, LL.D., Me.
William S. Pilling, Pa.
Harry P. Converse, Ky.
Junius E. Beal, LL.D., Mich.

Walter L. Stockwell, N. Dak.
Henry J. Allen, LL.D., Kan.
Herman J. Schafer, Mo.
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General Evangeline Booth, London
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E. Clarence Miller, LL.D., Pa.
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J. L. Kraft, Ill.
Robert E. Speer, D.D., N. Y.
A. R. Clark, Ill.
Walter W. Grosser, Ill.
Arthur S. Johnson, Mass.
Mrs. William I. Haven, N. J.

Secretaries
Rev. Eric M. North, Ph.D., D.D.
Rev. Frederick W. Cropp, D.D. (on leave)
Frank H. Mann, M.A.
Rome A. Betts, M.A.
Rev. Robert T. Taylor, D.D. (Chicago)

Treasurer
Gilbert Darlington

Secretary for Public Relations
Rev. Francis Carr Stiffler, D.D.

Secretary for Versions
Rev. James Oscar Boyd, Ph.D., D.D.

Managers

TERM—1940 TO 1944

Roscoe C. E. Brown, Litt.D.
George Woolsey, M.D.
Wm. Albert Harbison
James T. Van Steenbergh
Samuel H. Libby
John J. Leu
Everett Smith
Graham Stewart

TERM—1941 TO 1945

Orrin R. Judd
Jeremiah R. Van Brunt
Ward Melville
Edward H. Hume, M.D.
Fred Herrigel, Jr.
C. E. Leavers
Harry Hodges
Helena M. Babbage
Frank C. Goodman

TERM—1942 TO 1946

Daniel Burke, LL.D.
Elisabeth B. Cutting
James M. Stuart
Howard Whittemore
Stetson Baker
John Binns
W. H. Ochiltree
C. L. Hsia, Ph.D.
Henry Greaves

TERM—1943 TO 1947

George D. Beattys
Arlando Marine
Franklin S. Edmonds
James R. Joy, LL.D.
Silas F. Hallock, M.D.
Ray Clarke Tillinghast
S. Frederick Telleen
Arthur Y. Meeker
Mrs. Herrick B. Young
Hurnard J. Kenner

Ministerial Members of the Board

Rev. R. S. Inglis, D.D.
Prof. Oswald T. Allis, Ph.D., D.D.
Bishop F. J. McConnell, Ph.D., D.D.
Prof. J. Newton Davies, S.T.D.
Rev. Ernest Brennecke, Ph.D.

Rev. John Sutherland Bonnell, D.D.
Bishop Herbert Welch, D.D., LL.D.
Rev. Mark A. Dawber, D.D.
Prof. Burton S. Easton, Ph.D., D.D.
Prof. Edwin E. Calverley, Ph.D.

Rev. Herman N. Morse, D.D.
Rev. Edwin W. Smith, D.D.
Rev. James P. Gillespie
Rev. A. L. Warnshuis, D.D.
Dr. P. H. J. Lerrigo

In the United States—Districts and Depositories

District and Division Secretaries

Eastern—New York, North New Jersey
Frank H. Mann, M.A., Bible House, New York 22
Atlantic—Pennsylvania, Delaware, South New Jersey
Rev. G. G. Dilworth, D.D., 701 Walnut St., Philadelphia 6, Pa.
National Capital—Maryland, District of Columbia
Rev. E. C. Powers, D.D., 9 E. Franklin St., Baltimore 2, Md.
South Atlantic—Virginia, West Virginia, North Carolina
Rev. I. S. McElroy, Jr., Central Nat. Bk. Bldg., Richmond 19, Va.
Southern—Georgia, So. Carolina, Florida, Tenn., Alabama, Miss.
Rev. B. H. Smith, 85 Walton St., Atlanta 3, Ga.

Central—Ohio, Indiana, Michigan, Kentucky
Rev. G. B. Cameron, 519 Main St., Cincinnati 2, Ohio.
Northwestern—Illinois, Iowa, Missouri, Wis., Minn., N. Dak., S. Dak.
Rev. Robert T. Taylor, D.D., 35 E. Wacker Drive, Chicago 1, Ill.
Southwestern—Texas, Oklahoma, Arkansas, Louisiana
Rev. Frank W. Langham, 1914 Main St., Dallas 1, Tex.
Rocky Mt.—Colo., Neb., Kan., Utah, Wyo., Mont., Idaho, N. Mex., Ariz.
Rev. Henry H. Ragatz, 650 Seventeenth Street, Denver 2, Colo.
Pacific—California, Washington, Ore., Nevada, Alaska, Hawaii
Rev. R. W. Bayless, D.D., 224 McAllister St., San Francisco 2, Calif.

Divisions of the Haven Memorial Agency among the Colored People of the United States

Atlanta—Georgia, So. Carolina, Florida, Alabama, Mississippi, Tenn.
Rev. D. H. Stanton, D.D., 56 Gammon Ave., S. E., Atlanta, Ga.
Charlotte—No. Carolina, Virginia, W. Va., D. C., Maryland
Rev. J. S. N. Tross, Ph.D., D.D., 329 S. Brevard St., Charlotte 1, N. C.

Cleveland—Ohio, Pa., N. Y., N. J., Del., Mich., Ind., Ill., Mo., Ky.
Rev. V. C. Hodges, D.D., 5424 Woodland Ave., Cleveland 4, Ohio.
Dallas—Texas, Louisiana, Arkansas, Oklahoma, Kansas
Rev. G. A. Hobart Sheppard, D.D., 2549 Elm St., Dallas 1, Texas.

Depositories—To Which Orders for Scriptures Should Be Sent

New York City—Bible House, Park Ave. and 57th St. New York, New Jersey, Penna., Del., Maryland, D. C., Virginia, W. Va.
Atlanta, Georgia—85 Walton St. No. Carolina, So. Carolina, Georgia, Florida, Tenn., Alabama, Mississippi.
Chicago, Illinois—35 E. Wacker Drive Ohio, Ky., Ind., Ill., Iowa, Mo., Mich., Wis., Minn., N. Dak., S. Dak., Neb., Kan.
Dallas, Texas—1914 Main St. Texas, Oklahoma, Arkansas, Louisiana, Colorado, New Mexico.
San Francisco, California—224 McAllister St. Wash., Ore., Calif., Nevada, Mont., Idaho, Wyo., Utah, Ariz., Alaska, Hawaii.

Foreign Agencies

West Indies—Rev. James Innes, Neptuno 629, Havana, Cuba.
Mexico—Sr. H. T. Marroquin, Apartado 1373, Mexico City.
Caribbean—Rev. Raymond R. Gregory, Bible House, Box J, Cristobal, Canal Zone.
Upper Andes—John Ritchie, Apartado 448, Girón Camaná 836, Lima, Peru.
La Plata—Rev. P. Penzotti, Calle Paraná 471, Buenos Aires, Argentina.

Brazil—Rev. Charles W. Turner, Ph.D., Bible House, Avenida Erasmo Braga No. 12, Rio de Janeiro.
Bible Lands Agency, North—Mr. F. Lyman MacCallum, Box 747, Beirut, Syria.
Bible Lands Agency, South—Mr. H. Athanasian, P. O. Box 724, 62 Sharia Ibrahim Pasha, Cairo, Egypt.

Philippines—Rev. W. H. Fonger, Box 755, Bible House, No. 636 Isaac Peral, Manila.
Thailand (Siam)—Rev. Robert O. Franklin (on furlough) 703 Sathorn Rd., Bangkok.
China—Rev. W. H. Hudspeth, M.A., Bible House, 58 Hongkong Road, Shanghai.
Japan Bible Society—Mr. T. Tanaka, General Secretary, Bible House, 2 Shichome, Ginza, Tokyo, Japan.

State Bible Societies Cooperating with the American Bible Society

Maine—Rev. Hammond I. Peterson, 12 Pine St., Portland 4.
New Hampshire—Edward A. Dame, 24 Warren St., Concord.
Vermont—Rev. Stanley B. Hyde, 189 South Winooski Ave., Burlington.
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Connecticut—Rev. S. W. Raymond, 278 Farmington Ave., Hartford 5.
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